FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030407 **Type of Permit:** FILMING **Release Date:** 08/10/2010

Production Company COLUMBIA COLLEGE HOLLYWOOD

Insured Company Name COLUMBIA COLLEGE HOLLYWOOD

Contact Phone No. 1 818-345-8414
Contact Phone No. 2
Fax
Address 18618 OXNARD STREET
TARZANA, California 91356

Production Title SOUTH COAST BOTANICAL GARDEN

Type of Production Student

Producer EDWARD CHO

Director EDWARD CHO

1st AD EDWARD CHO

Production Manager EDWARD CHO

FilmL.A. Coordinator Angel Miranda

Location Manager EDWARD CHO
Primary Phone Mobile - 310-508-2002
Secondary Phone Mobile - 310-326-1311

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 1

NOT A PERMIT

Permit #F00030407

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number	F00030407	**Location Manager**	EDWARD CHO
Production Company	COLUMBIA COLLEGE HOLLYWOOD	Primary Phone	Mobile - 310-508-2002
Insured Company	COLUMBIA COLLEGE HOLLYWOOD	Secondary Phone	Mobile - 310-326-1311
Production Title	SOUTH COAST BOTANICAL GARDEN		

Location Address 26300 CRENSHAW BLVD, UNINCORPORATED LA COUNTY, CA, 90274

Location Type Park

Location Description LA COUNTY/SOUTH COAST BOTANIC GARDEN

Film Dates 8/10/2010 - 8/18/2010 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions Must maintain local/emergency access
No Cast and Crew parking on areas streets.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	1

Personnel on Location

Type	Quantity
Crew	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior MOS;

Jurisdiction **Political:** Los Angeles County - Supervisor District 4 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 793 **Grid:** D6

Approvals LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno
LOS ANGELES COUNTY DEPARTMENT OF PARK AND REC - SOUTH COAST BOTANICAL — Tanya Finney

Coordinator Note LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note LA COUNTY FIRE NUMBER: 10-1625-6

Parking

Base Camp
Location Type : LA County Park

Crew Parking
Location Type : LA County Park

NOT A PERMIT